

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE: **REFER TO COMMERCE COMMITTEE: REFER TO CRIMINAL LAW COMMITTEE:** REFER TO EDUCATION COMMITTEE: **REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: REFER TO ETHICS COMMITTEE:** REFER TO EXECUTIVE COMMITTEE: SFA#1 to HB 2380, SFA#1 to HB 4215, SFA#1 to HB 0246 **REFER TO FINANCIAL INSTITUTIONS COMMITTEE: REFER TO HEALTH COMMITTEE:** REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE: REFER TO HIGHER EDUCATION COMMITTEE: **REFER TO HUMAN RIGHTS COMMITTEE: REFER TO INSURANCE COMMITTEE: REFER TO JUDICIARY COMMITTEE: REFER TO LABOR COMMITTEE:** REFER TO LICENSED ACTIVITIES COMMITTEE: REFER TO LOCAL GOVERNMENT COMMITTEE: **REFER TO PENSIONS COMMITTEE: REFER TO PUBLIC SAFETY COMMITTEE: REFER TO REDISTRICTING COMMITTEE: REFER TO REVENUE COMMITTEE: REFER TO STATE GOVERNMENT COMMITTEE:** REFER TO TOURISM AND HOSPITALITY COMMITTEE: **REFER TO TRANSPORTATION COMMITTEE: REFER TO VETERANS AFFAIRS COMMITTEE: BE APPROVED FOR CONSIDERATION:** Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

April 6, 2022

Date

Senator Kimberly A. Lightford, Chair

Kimberly H. Lightford

ASSIGNMENTS REPORT #2 - 102nd GA